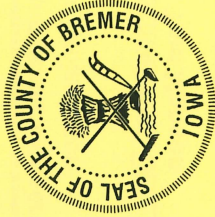


Precinct Official's Initials

OFFICIAL BALLOT
General Election
Bremer County, Iowa
Tuesday, November 3, 2026
City of Sumner
00301



INSTRUCTIONS TO VOTERS	
Using blue or black ink, completely fill in the oval next to your choice like this: ☐	
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.	
Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".	
Do not cross out. If you change your mind, exchange your ballot for a new one.	
The Judicial Ballot is located on the back of this ballot in the middle column.	
The Constitutional Amendment is located on the back of this ballot in the right column.	
Political Organizations Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB)	
Federal Offices	
For United States Senator	
Vote for no more than One	
☐ Ashley Hinson	REP
☐ Josh Turek	DEM
☐ Thomas Laehn	LIB
☐	
(Write-in vote, if any)	
For United States Representative District 2	
Vote for no more than One	
☐ Joe Mitchell	REP
☐ Lindsay James	DEM
☐ Rick Stewart	LIB
☐ Dave Bushaw	
☐	
(Write-in vote, if any)	

State Offices	
For Governor / Lieutenant Governor	
Vote for no more than One Team	
☐ Zach Lahn	REP
☐ Derek Wulf	
☐ Rob Sand	DEM
☐ Dave Muhlbauer	
(Write-in vote for Governor, if any)	
(Write-in vote for Lt. Governor, if any)	
For Secretary of State	
Vote for no more than One	
☐ Paul D. Pate	REP
☐ Ryan Peterman	DEM
☐	
(Write-in vote, if any)	
For Auditor of State	
Vote for no more than One	
☐ Chris Cournoyer	REP
☐ Taylor Wettach	DEM
☐	
(Write-in vote, if any)	
For Treasurer of State	
Vote for no more than One	
☐ Roby Smith	REP
☐ John Norwood	DEM
☐	
(Write-in vote, if any)	
For Secretary of Agriculture	
Vote for no more than One	
☐ Mike Naig	REP
☐ Chris Jones	DEM
☐	
(Write-in vote, if any)	
For Attorney General	
Vote for no more than One	
☐ Brenna Bird	REP
☐ Nate Willems	DEM
☐	
(Write-in vote, if any)	

State Offices	
For State Senator District 29	
Vote for no more than One	
☐ Sandy Salmon	REP
☐ Jim Vowels	DEM
☐	
(Write-in vote, if any)	
For State Representative District 58	
Vote for no more than One	
☐ Charley Thomson	REP
☐ India May	DEM
☐	
(Write-in vote, if any)	
County Offices	
For County Supervisor District 3	
Vote for no more than One	
☐ Brian L. Poppe	REP
☐ Chris Dix	
☐	
(Write-in vote, if any)	
For County Treasurer	
Vote for no more than One	
☐ Adam Hoffman	REP
☐ Kristin Happel	
☐	
(Write-in vote, if any)	
For County Recorder	
Vote for no more than One	
☐ Missy Thurm	REP
☐	
(Write-in vote, if any)	
For County Attorney	
Vote for no more than One	
☐ Darius P. R. Robinson	REP
☐	
(Write-in vote, if any)	

TURN BALLOT OVER

Non Partisan Offices	
For Soil and Water Conservation District Commissioner	
Vote for no more than Two	
☐	Verle Tom Manson
☐	Sara Lockie
☐	
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
For County Agricultural Extension Council	
Vote for no more than Five	
☐	Roger Lenius
☐	Nancy Foelske
☐	David Schildroth
☐	David Lehman
☐	Jason Lobeck
☐	
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)

JUDICIAL BALLOT	
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	
Shall the following Judges be retained in office?	
Court of Appeals Judge	
John M. Sandy	
☐	YES
☐	NO
Julie A. Schumacher	
☐	YES
☐	NO
Sharon Soorholtz Greer	
☐	YES
☐	NO
District 2A Judge	
Christopher Foy	
☐	YES
☐	NO
Gregg R. Rosenblatt	
☐	YES
☐	NO
DeDra Schroeder	
☐	YES
☐	NO
Colleen D. Weiland	
☐	YES
☐	NO
District 2A Associate Judge	
Karen Kaufman Salic	
☐	YES
☐	NO
Adam Sauer	
☐	YES
☐	NO
Mark Milder	
☐	YES
☐	NO

Constitutional Amendment	
Shall the following amendment to the Constitution be adopted?	
1	
Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.	
☐	YES
☐	NO
Sumner-Fredericksburg Community School District Public Measure BW	
Shall the following Public Measure be adopted?	
Shall the Board of Directors of the Sumner-Fredericksburg Community School District in the Counties of Bremer, Chickasaw, and Fayette, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$16,300,000 to provide funds to construct, build, furnish, and equip additions to the High School building; and to remodel, repair, improve, and equip the existing High School, Middle School, and Fredericksburg Elementary buildings, including playground, parking, and site improvements?	
☐	YES
☐	NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT

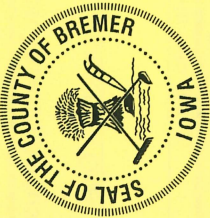
General Election

Bremers County, Iowa

Tuesday, November 3, 2026

Dayton Township - S-F School

00302



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations

Republican Party (REP)

Democratic Party (DEM)

Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Ashley Hinson

☐ Josh Turek

☐ Thomas Laehn

☐

(Write-in vote, if any)

For United States Representative District 2

Vote for no more than One

☐ Joe Mitchell

☐ Lindsay James

☐ Rick Stewart

☐ Dave Bushaw

☐

(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One Team

☐ Zach Lahn

☐ Derek Wulff

☐ Rob Sand

☐ Dave Muhlbauer

☐

(Write-in vote for Governor, if any)

(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate

☐ Ryan Peterman

☐

(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Chris Cournoyer

☐ Taylor Wettach

☐

(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith

☐ John Norwood

☐

(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig

☐ Chris Jones

☐

(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird

☐ Nate Willems

☐

(Write-in vote, if any)

State Offices

For State Senator District 29

Vote for no more than One

☐ Sandy Salmon

☐ Jim Vowels

☐

(Write-in vote, if any)

For State Representative District 58

Vote for no more than One

☐ Charley Thomson

☐ India May

☐

(Write-in vote, if any)

County Offices

For County Supervisor District 3

Vote for no more than One

☐ Brian L. Poppe

☐ Chris Dix

☐

(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Adam Hoffman

☐ Kristin Happel

☐

(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Missy Thurm

☐

(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Darius P. R. Robinson

☐

(Write-in vote, if any)

TURN BALLOT OVER

Non Partisan Offices	
For Dayton Township Trustee	
Vote for no more than One	
	(Write-in vote, if any)
For Dayton Township Clerk	
Vote for no more than One	
	(Write-in vote, if any)
For Soil and Water Conservation District Commissioner	
Vote for no more than Two	
	Verle Tom Manson
	Sara Lockie
	(Write-in vote, if any)
For County Agricultural Extension Council	
Vote for no more than Five	
	Roger Lenius
	Nancy Foelske
	David Schildroth
	David Lehman
	Jason Lobeck
	(Write-in vote, if any)
	(Write-in vote, if any)
	(Write-in vote, if any)
	(Write-in vote, if any)
	(Write-in vote, if any)

JUDICIAL BALLOT	
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	
Shall the following Judges be retained in office?	
Court of Appeals Judge	
John M. Sandy	
☐	YES
☐	NO
Julie A. Schumacher	
☐	YES
☐	NO
Sharon Soorholtz Greer	
☐	YES
☐	NO
District 2A Judge	
Christopher Foy	
☐	YES
☐	NO
Gregg R. Rosenblatt	
☐	YES
☐	NO
DeDra Schroeder	
☐	YES
☐	NO
Colleen D. Weiland	
☐	YES
☐	NO
District 2A Associate Judge	
Karen Kaufman Salic	
☐	YES
☐	NO
Adam Sauer	
☐	YES
☐	NO
Mark Milder	
☐	YES
☐	NO

Constitutional Amendment	
Shall the following amendment to the Constitution be adopted?	
1	
Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.	
☐	YES
☐	NO
Sumner-Fredericksburg Community School District Public Measure BW	
Shall the following Public Measure be adopted?	
Shall the Board of Directors of the Sumner-Fredericksburg Community School District in the Counties of Bremer, Chickasaw, and Fayette, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$16,300,000 to provide funds to construct, build, furnish, and equip additions to the High School building; and to remodel, repair, improve, and equip the existing High School, Middle School, and Fredericksburg Elementary buildings, including playground, parking, and site improvements?	
☐	YES
☐	NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT

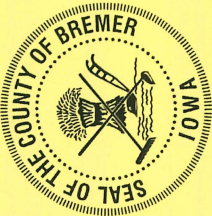
General Election

Bremer County, Iowa

Tuesday, November 3, 2026

Dayton Township - NO S-F School

00303



INSTRUCTIONS TO VOTERS	
Using blue or black ink, completely fill in the oval next to your choice like this: ☐	
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.	
Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".	
Do not cross out. If you change your mind, exchange your ballot for a new one.	
The Judicial Ballot is located on the back of this ballot in the middle column.	
The Constitutional Amendment is located on the back of this ballot in the right column.	
Political Organizations	
Republican Party (REP)	
Democratic Party (DEM)	
Libertarian Party (LIB)	
Federal Offices	
For United States Senator	
Vote for no more than One	
☐ Ashley Hinson	REP
☐ Josh Turek	DEM
☐ Thomas Laehn	LIB
☐	
(Write-in vote, if any)	
For United States Representative District 2	
Vote for no more than One	
☐ Joe Mitchell	REP
☐ Lindsay James	DEM
☐ Rick Stewart	LIB
☐ Dave Bushaw	
☐	
(Write-in vote, if any)	

State Offices	
For Governor / Lieutenant Governor	
Vote for no more than One Team	
☐ Zach Lahn	REP
☐ Derek Wulf	
☐ Rob Sand	DEM
☐ Dave Muhlbauer	
☐	
(Write-in vote for Governor, if any)	
(Write-in vote for Lt. Governor, if any)	
For Secretary of State	
Vote for no more than One	
☐ Paul D. Pate	REP
☐ Ryan Peterman	DEM
☐	
(Write-in vote, if any)	
For Auditor of State	
Vote for no more than One	
☐ Chris Cournoyer	REP
☐ Taylor Wettach	DEM
☐	
(Write-in vote, if any)	
For Treasurer of State	
Vote for no more than One	
☐ Roby Smith	REP
☐ John Norwood	DEM
☐	
(Write-in vote, if any)	
For Secretary of Agriculture	
Vote for no more than One	
☐ Mike Naig	REP
☐ Chris Jones	DEM
☐	
(Write-in vote, if any)	
For Attorney General	
Vote for no more than One	
☐ Brenna Bird	REP
☐ Nate Willems	DEM
☐	
(Write-in vote, if any)	

State Offices	
For State Senator District 29	
Vote for no more than One	
☐ Sandy Salmon	REP
☐ Jim Vowels	DEM
☐	
(Write-in vote, if any)	
For State Representative District 58	
Vote for no more than One	
☐ Charley Thomson	REP
☐ India May	DEM
☐	
(Write-in vote, if any)	
County Offices	
For County Supervisor District 3	
Vote for no more than One	
☐ Brian L. Poppe	REP
☐ Chris Dix	
☐	
(Write-in vote, if any)	
For County Treasurer	
Vote for no more than One	
☐ Adam Hoffman	REP
☐ Kristin Happel	
☐	
(Write-in vote, if any)	
For County Recorder	
Vote for no more than One	
☐ Missy Thurm	REP
☐	
(Write-in vote, if any)	
For County Attorney	
Vote for no more than One	
☐ Darius P. R. Robinson	REP
☐	
(Write-in vote, if any)	

TURN BALLOT OVER

Non Partisan Offices	
For Dayton Township Trustee	
Vote for no more than One	
☐	(Write-in vote, if any)
For Dayton Township Clerk	
Vote for no more than One	
☐	(Write-in vote, if any)
For Soil and Water Conservation District Commissioner	
Vote for no more than Two	
☐	Verle Tom Manson
☐	Sara Lockie
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
For County Agricultural Extension Council	
Vote for no more than Five	
☐	Roger Lenius
☐	Nancy Foelske
☐	David Schildroth
☐	David Lehman
☐	Jason Lobeck
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)
☐	(Write-in vote, if any)

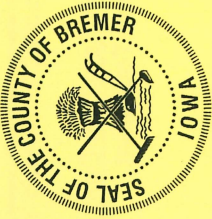
JUDICIAL BALLOT	
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	
Shall the following Judges be retained in office?	
Court of Appeals Judge	
John M. Sandy	
☐	YES
☐	NO
Julie A. Schumacher	
☐	YES
☐	NO
Sharon Soorholtz Greer	
☐	YES
☐	NO
District 2A Judge	
Christopher Foy	
☐	YES
☐	NO
Gregg R. Rosenblatt	
☐	YES
☐	NO
DeDra Schroeder	
☐	YES
☐	NO
Colleen D. Weiland	
☐	YES
☐	NO
District 2A Associate Judge	
Karen Kaufman Salic	
☐	YES
☐	NO
Adam Sauer	
☐	YES
☐	NO
Mark Milder	
☐	YES
☐	NO

Constitutional Amendment
Shall the following amendment to the Constitution be adopted?
1
Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.
☐ YES
☐ NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Bremer County, Iowa
Tuesday, November 3, 2026
Sumner No. 2 Township
00304



INSTRUCTIONS TO VOTERS	
Using blue or black ink, completely fill in the oval next to your choice like this: ☐	
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.	
Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".	
Do not cross out. If you change your mind, exchange your ballot for a new one.	
The Judicial Ballot is located on the back of this ballot in the middle column.	
The Constitutional Amendment is located on the back of this ballot in the right column.	
Political Organizations Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB)	
Federal Offices	
For United States Senator	
Vote for no more than One	
☐ Ashley Hinson	REP
☐ Josh Turek	DEM
☐ Thomas Laehn	LIB
☐	
(Write-in vote, if any)	
For United States Representative District 2	
Vote for no more than One	
☐ Joe Mitchell	REP
☐ Lindsay James	DEM
☐ Rick Stewart	LIB
☐ Dave Bushaw	
☐	
(Write-in vote, if any)	

State Offices	
For Governor / Lieutenant Governor	
Vote for no more than One Team	
☐ Zach Lahn	REP
☐ Derek Wulff	
☐ Rob Sand	DEM
☐ Dave Muhlbauer	
(Write-in vote for Governor, if any)	
(Write-in vote for Lt. Governor, if any)	
For Secretary of State	
Vote for no more than One	
☐ Paul D. Pate	REP
☐ Ryan Peterman	DEM
☐	
(Write-in vote, if any)	
For Auditor of State	
Vote for no more than One	
☐ Chris Cournoyer	REP
☐ Taylor Wettach	DEM
☐	
(Write-in vote, if any)	
For Treasurer of State	
Vote for no more than One	
☐ Roby Smith	REP
☐ John Norwood	DEM
☐	
(Write-in vote, if any)	
For Secretary of Agriculture	
Vote for no more than One	
☐ Mike Naig	REP
☐ Chris Jones	DEM
☐	
(Write-in vote, if any)	
For Attorney General	
Vote for no more than One	
☐ Brenna Bird	REP
☐ Nate Willems	DEM
☐	
(Write-in vote, if any)	

State Offices	
For State Senator District 29	
Vote for no more than One	
☐ Sandy Salmon	REP
☐ Jim Vowels	DEM
☐	
(Write-in vote, if any)	
For State Representative District 58	
Vote for no more than One	
☐ Charley Thomson	REP
☐ India May	DEM
☐	
(Write-in vote, if any)	
County Offices	
For County Supervisor District 3	
Vote for no more than One	
☐ Brian L. Poppe	REP
☐ Chris Dix	
☐	
(Write-in vote, if any)	
For County Treasurer	
Vote for no more than One	
☐ Adam Hoffman	REP
☐ Kristin Happel	
☐	
(Write-in vote, if any)	
For County Recorder	
Vote for no more than One	
☐ Missy Thurm	REP
☐	
(Write-in vote, if any)	
For County Attorney	
Vote for no more than One	
☐ Darius P. R. Robinson	REP
☐	
(Write-in vote, if any)	

TURN BALLOT OVER

Non Partisan Offices	
For Sumner #2 Township Trustee	
Vote for no more than One	
☐	Rodney Toussaint
☐	
(Write-in vote, if any)	
For Sumner #2 Township Trustee	
To Fill A Vacancy	
Vote for no more than One	
☐	
(Write-in vote, if any)	
For Sumner #2 Township Clerk	
Vote for no more than One	
☐	
(Write-in vote, if any)	
For Soil and Water Conservation District Commissioner	
Vote for no more than Two	
☐	Verle Tom Manson
☐	Sara Lockie
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
For County Agricultural Extension Council	
Vote for no more than Five	
☐	Roger Lenius
☐	Nancy Foelske
☐	David Schildroth
☐	David Lehman
☐	Jason Lobeck
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	

JUDICIAL BALLOT	
Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	
Shall the following Judges be retained in office?	
Court of Appeals Judge	
John M. Sandy	
☐	YES
☐	NO
Julie A. Schumacher	
☐	YES
☐	NO
Sharon Soorholtz Greer	
☐	YES
☐	NO
District 2A Judge	
Christopher Foy	
☐	YES
☐	NO
Gregg R. Rosenblatt	
☐	YES
☐	NO
DeDra Schroeder	
☐	YES
☐	NO
Colleen D. Weiland	
☐	YES
☐	NO
District 2A Associate Judge	
Karen Kaufman Salic	
☐	YES
☐	NO
Adam Sauer	
☐	YES
☐	NO
Mark Milder	
☐	YES
☐	NO

Constitutional Amendment	
Shall the following amendment to the Constitution be adopted?	
1	
Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.	
☐	YES
☐	NO
Sumner-Fredericksburg Community School District Public Measure BW	
Shall the following Public Measure be adopted?	
Shall the Board of Directors of the Sumner-Fredericksburg Community School District in the Counties of Bremer, Chickasaw, and Fayette, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$16,300,000 to provide funds to construct, build, furnish, and equip additions to the High School building; and to remodel, repair, improve, and equip the existing High School, Middle School, and Fredericksburg Elementary buildings, including playground, parking, and site improvements?	
☐	YES
☐	NO

TURN BALLOT OVER