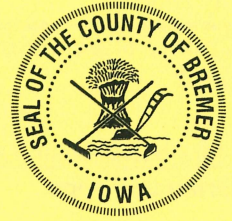


OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Bremer County, Iowa  
Tuesday, June 2, 2026

4 Warren Twp/Fremont Twp/City of Tripoli - 00400



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

Joe Mitchell

Charlie McClintock

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Brad Sherman

Adam Steen

Eddie Andrews

Randy Feenstra

Zach Lahn

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 29**

Vote for no more than One

Sandy Salmon

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 58**

Vote for no more than One

Charley Thomson

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Supervisor  
District 3**

Vote for no more than One

**Brian L. Poppe**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

**Adam Hoffman**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Missy Thurm**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Darius P.R. Robinson**

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**