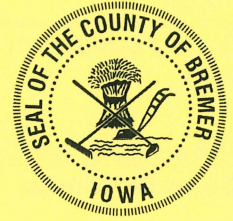


OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Bremer County, Iowa

Tuesday, June 2, 2026  
10 City of Waverly Ward 1 - 01000



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Ashley Hinson
- Jim Carlin
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

- Joe Mitchell
- Charlie McClintock
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Abigail Maas
- Chris Cournoyer
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 29**

Vote for no more than One

- Sandy Salmon
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 57**

Vote for no more than One

- Pat Grassley
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Supervisor  
District 2**

Vote for no more than One

**Corey Cerwinske**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

**Adam Hoffman**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

**Missy Thurm**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

**Darius P.R. Robinson**

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**