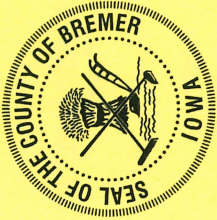


Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Bremer County, Iowa  
Tuesday, November 5, 2024  
Washington Township  
00502



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☐

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**The Judicial Ballot is located on the back of this ballot in the left and sometimes the middle column.**

**The Constitutional Amendments are located on the back of this ballot in the middle column.**

**Political Organizations**  
Democratic Party (DEM)  
Republican Party (REP)  
Libertarian Party (LIB)  
Party for Socialism and Liberation (PSL)  
Socialist Party USA (SOC)  
We The People (WTP)

| Federal Offices                                                                                                                                                                                                                                           |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate. |                                                     |
| <b>For President and Vice President</b>                                                                                                                                                                                                                   |                                                     |
| Vote for no more than ONE Team                                                                                                                                                                                                                            |                                                     |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Kamala D. Harris</b><br>Tim Walz                 |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Donald J. Trump</b><br>JD Vance                  |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Chase Oliver</b><br>Mike ter Maat                |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Claudia De la Cruz</b><br>Karina Garcia          |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>William P. Stodden</b><br>Stephanie H. Cholensky |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Robert F. Kennedy Jr</b><br>Nicole Shanahan      |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Shiva Ayyadurai</b><br>Crystal Ellis             |
| (Write-in vote for President, if any)                                                                                                                                                                                                                     |                                                     |
| (Write-in vote for Vice President, if any)                                                                                                                                                                                                                |                                                     |
| <b>For United States Representative District 2</b>                                                                                                                                                                                                        |                                                     |
| Vote for no more than One                                                                                                                                                                                                                                 |                                                     |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Sarah Corkery</b>                                |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Ashley Hinson</b>                                |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Jody Madlom Puffett</b>                          |
| <input type="radio"/>                                                                                                                                                                                                                                     |                                                     |
| (Write-in vote, if any)                                                                                                                                                                                                                                   |                                                     |
| State Offices                                                                                                                                                                                                                                             |                                                     |
| <b>For State Representative District 57</b>                                                                                                                                                                                                               |                                                     |
| Vote for no more than One                                                                                                                                                                                                                                 |                                                     |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Shawn Ellerbroek</b>                             |
| <input type="radio"/>                                                                                                                                                                                                                                     | <b>Pat Grassley</b>                                 |
| <input type="radio"/>                                                                                                                                                                                                                                     |                                                     |
| (Write-in vote, if any)                                                                                                                                                                                                                                   |                                                     |

| County Offices                                               |                       |
|--------------------------------------------------------------|-----------------------|
| <b>For County Auditor</b>                                    |                       |
| Vote for no more than One                                    |                       |
| <input type="radio"/>                                        | <b>Shelley Wolf</b>   |
| <input type="radio"/>                                        |                       |
| (Write-in vote, if any)                                      |                       |
| <b>For County Sheriff</b>                                    |                       |
| Vote for no more than One                                    |                       |
| <input type="radio"/>                                        | <b>Dan Pickett</b>    |
| <input type="radio"/>                                        | <b>David Lahmann</b>  |
| <input type="radio"/>                                        |                       |
| (Write-in vote, if any)                                      |                       |
| Non Partisan Offices                                         |                       |
| <b>For Washington Township Trustee</b>                       |                       |
| Vote for no more than Two                                    |                       |
| <input type="radio"/>                                        | <b>Lance Anderson</b> |
| <input type="radio"/>                                        | <b>Robert Busch</b>   |
| <input type="radio"/>                                        |                       |
| (Write-in vote, if any)                                      |                       |
| (Write-in vote, if any)                                      |                       |
| <b>For Soil and Water Conservation District Commissioner</b> |                       |
| Vote for no more than Three                                  |                       |
| <input type="radio"/>                                        | <b>Kip Ladage</b>     |
| <input type="radio"/>                                        | <b>Angela Rosol</b>   |
| <input type="radio"/>                                        | <b>Anne Duncan</b>    |
| <input type="radio"/>                                        | <b>Justin Wehling</b> |
| <input type="radio"/>                                        |                       |
| (Write-in vote, if any)                                      |                       |
| (Write-in vote, if any)                                      |                       |
| (Write-in vote, if any)                                      |                       |

TURN BALLOT OVER



|                                                                                         |                         |
|-----------------------------------------------------------------------------------------|-------------------------|
| For County Agricultural Extension Council                                               |                         |
| Vote for no more than Four                                                              |                         |
| <input type="radio"/>                                                                   | Mark Bohner             |
| <input type="radio"/>                                                                   | Tara Dewey              |
| <input type="radio"/>                                                                   | Bailey Klein            |
| <input type="radio"/>                                                                   | Kristie Kuhse           |
| <input type="radio"/>                                                                   |                         |
| <input type="radio"/>                                                                   | (Write-in vote, if any) |
| <input type="radio"/>                                                                   |                         |
| <input type="radio"/>                                                                   | (Write-in vote, if any) |
| <input type="radio"/>                                                                   |                         |
| <input type="radio"/>                                                                   | (Write-in vote, if any) |
| <input type="radio"/>                                                                   |                         |
| <input type="radio"/>                                                                   | (Write-in vote, if any) |
| JUDICIAL BALLOT                                                                         |                         |
| Notice to Voters: Vote on all names by filling in the appropriate oval below each name. |                         |
| Shall the following Justices/Judges be retained in office?                              |                         |
| Supreme Court Justice                                                                   |                         |
| David May                                                                               |                         |
| <input type="radio"/>                                                                   | YES                     |
| <input type="radio"/>                                                                   | NO                      |
| Court of Appeals Judge                                                                  |                         |
| Tyler J. Buller                                                                         |                         |
| <input type="radio"/>                                                                   | YES                     |
| <input type="radio"/>                                                                   | NO                      |
| Mary Elizabeth Chicchelly                                                               |                         |
| <input type="radio"/>                                                                   | YES                     |
| <input type="radio"/>                                                                   | NO                      |
| Samuel Langholz                                                                         |                         |
| <input type="radio"/>                                                                   | YES                     |
| <input type="radio"/>                                                                   | NO                      |
| Mary Ellen Tabor                                                                        |                         |
| <input type="radio"/>                                                                   | YES                     |
| <input type="radio"/>                                                                   | NO                      |
| District 2A Court Judge                                                                 |                         |
| Rustin Davenport                                                                        |                         |
| <input type="radio"/>                                                                   | YES                     |
| <input type="radio"/>                                                                   | NO                      |
| Blake H. Norman                                                                         |                         |
| <input type="radio"/>                                                                   | YES                     |
| <input type="radio"/>                                                                   | NO                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| District 2A Associate Judge                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
| Elizabeth Batey                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO  |
| Constitutional Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
| Shall the following amendment to the Constitution be adopted?                                                                                                                                                                                                                                                                                                                                                                                             |     |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
| Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.                                                                                                                     |     |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO  |
| Constitutional Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
| Shall the following amendment to the Constitution be adopted?                                                                                                                                                                                                                                                                                                                                                                                             |     |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
| Summary: Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate. |     |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO  |

TURN BALLOT OVER

