

Republican Party

Primary Election Bremer County, Iowa Tuesday, June 7, 2022 #8 City of Denver - 00800



Using blue or black ink, completely fill in the oval next to your choice like this: Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind, exchange your ballot for a new one. Federal Offices For United States Senator Vote for no more than One Chuck Grassley Jim Carlin

(Write-in vote, if any)

Vote for no more than One

(Write-in vote, if any)

Ashley Hinson

District 2

For United States Representative

| State Offices | | | |
|-----------------------------------|--|--|--|
| For Governor | | | |
| Vote for no more than One | | | |
| ○ Kim Reynolds | | | |
| 0 | | | |
| (Write-in vote, if any) | | | |
| For Secretary of State | | | |
| Vote for no more than One | | | |
| O Paul D. Pate | | | |
| | | | |
| (Write-in vote, if any) | | | |
| For Auditor of State | | | |
| Vote for no more than One | | | |
| Mary Ann Hanusa | | | |
| O Todd Halbur | | | |
| $\langle \langle \rangle \rangle$ | | | |
| (Write-in vote, if any) | | | |
| For Treasurer of State | | | |
| Vote for no more than One | | | |
| Roby Smith | | | |
| | | | |
| (Write-in vote, if any) | | | |
| For Secretary of Agriculture | | | |
| Vote for no more than One | | | |
| | | | |
| 0 | | | |
| (Write-in vote, if any) | | | |
| | | | |

| State Offices Continued | |
|--------------------------------------|--|
| For Attorney General | |
| Vote for no more than One | |
| Brenna Bird | |
| / | |
| (Write-in vote, if any) | |
| For State Senator | |
| District 29 | |
| | |
| Vote for no more than One | |
| Sandy Salmon | |
| | |
| (Write-in vote, if any) | |
| For State Representative District 57 | |
| 다른 가는 사용에 내가 있었다. 하고 있었다. | |
| Vote for no more than One | |
| Pat Grassley | |
| | |
| (Write-in vote, if any) | |
| | |

TURN BALLOT OVER

| | County Offices | |
|---|---------------------------|---|
| | For County Supervisor | |
| | District 2 | |
| | District 2 | |
| | | |
| | Vote for no more than One | |
| | | |
| | Corey Cerwinske | |
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| - | (Write-in vote, if any) | |
| | For County Treasurer | |
| | | |
| | Vote for no more than One | |
| _ | | |
| | Adam Hoffman | i de la companya de |
| | Angele Burrous | |
| | Angela Burrows | |
| | 0 | |
| _ | | |
| | (Maite in cote if any) | |
| | (Write-in vote, if any) | |
| | For County Recorder | |
| | | |
| | Vote for no more than One | |
| | ○ Missy Thurm | |
| | Wilsey Hidrin | |
| | | |
| | | |
| | (Write-in vote, if any) | |
| | For County Attorney | |
| | For County Attorney | |
| | 11 - 0 - | |
| - | Vote for no more than One | |
| | O Darius P. R. Robinson | 11/11 |
| | | |
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| | | |
| | (Write-in vote, if any) | |
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