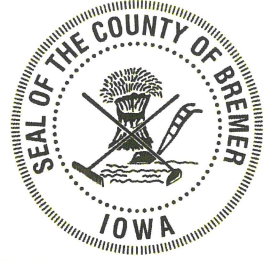


Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Bremer County, Iowa  
Tuesday, June 7, 2022  
#7 Jefferson Twp - 00700



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- Jim Carlin
- Chuck Grassley
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 2

Vote for no more than One

- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Kim Reynolds
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Todd Halbur
- Mary Ann Hanusa
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Senator District 29

Vote for no more than One

- Sandy Salmon
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 57

Vote for no more than One

- Pat Grassley
- 

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices
<b>For County Supervisor District 2</b>
<b>Vote for no more than One</b>
<input type="radio"/> Corey Cerwinske <input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Treasurer</b>
<b>Vote for no more than One</b>
<input type="radio"/> Angela Burrows <input type="radio"/> Adam Hoffman <input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Recorder</b>
<b>Vote for no more than One</b>
<input type="radio"/> Missy Thurm <input type="radio"/>
_____ (Write-in vote, if any)
<b>For County Attorney</b>
<b>Vote for no more than One</b>
<input type="radio"/> Darius P. R. Robinson <input type="radio"/>
_____ (Write-in vote, if any)

SAMPLE

TURN BALLOT OVER