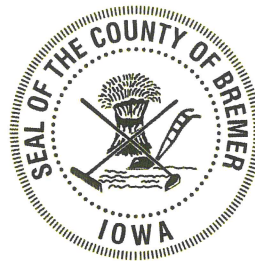


OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Bremer County, Iowa  
Tuesday, June 7, 2022

#4 Warren Twp/Fremont Twp/City of Tripoli - 00400



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

Vote for no more than One

Chuck Grassley

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

Ashley Hinson

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Kim Reynolds

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Mary Ann Hanusa

Todd Halbur

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 29**

Vote for no more than One

Sandy Salmon

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 58**

Vote for no more than One

Jim Wright

Sean T. Gallego

Charley Thomson

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Supervisor  
District 3**

**Vote for no more than One**

Dewey L. Hildebrandt

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

Adam Hoffman

Angela Burrows

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

Missy Thurm

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

Darius P. R. Robinson

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**