

## Republican Party Primary Election

Primary Election
Bremer County, Iowa
Tuesday, June 7, 2022



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS** 

Tuesday, June 7, 2022 #3 Dayton Twp/Sumner No. 2 Twp/City of Sumner - 00300

| Using blue or black ink, completely fill in                                  | State Offices                | State Offices Continued                          |
|--|------------------------------|--|
| the oval next to your choice like this:                                      | For Governor                 | For Attorney General                             |
| Write-in: To vote for a valid write-in                                       | Vote for no more than One    | Vote for no more than One                        |
| candidate, write the person's name on the line provided and darken the oval. | ○ Kim Reynolds               | Brenna Bird                                      |
| Do not cross out. If you change your   |                              | Brenna Bird                                      |
| mind, exchange your ballot for a new   | 0                            |  |
| one.   | (Write-in vote, if any)      | (Write-in vote, if any)                          |
|  | For Secretary of State       | For State Senator                                |
|  | V-4-5                        | District 29                                      |
| Federal Offices  | Vote for no more than One    |  |
|  | O Paul D. Pate               | Vote for no more than One                        |
| For United States Senator  |                              | Sandy Salmon                                     |
| Vote for no more than One  | (Write-in vote, if any)      |  |
| ○ Jim Carlin   | For Auditor of State         |  |
| Chuck Grassley   |                              | (Write-in vote, if any) For State Representative |
| Cliuck Grassley  | Vote for no more than One    | District 58                                      |
|  | Todd Halbur                  |  |
| (Write-in vote, if any)  | Mary Ann Hanusa              | Vote for no more than One                        |
| For United States Representative   |                              | ○ Charley Thomson                                |
| District 2   |                              | ○ Jim Wright                                     |
|  | (Write-in vote, if any)      |  |
| Vote for no more than One  | For Treasurer of State       | Sean T. Galleger                                 |
| Ashley Hinson  | Vote for no more than One    | 0  |
|  | Roby Smith                   | (Write-in vote, if any)                          |
|  |                              | (write-iii vote, ir any)                         |
| (Write-in vote, if any)  |                              |  |
|  | (Write-in vote, if any)      |  |
|  | For Secretary of Agriculture |  |
|  | Vote for no more than One    |  |
|  | ○ Mike Naig                  |  |
|  |                              |  |
|  |                              |  |
|  | (Write-in vote, if any)      |  |

**TURN BALLOT OVER** 

| County Offices            |     |
|---------------------------|-----|
| For County Supervisor     |     |
| District 3                |     |
|                           |     |
| 4                         | •   |
| Vote for no more than One |     |
| Dewey L. Hildebrandt      |     |
|                           | ·   |
|                           |     |
| (Milita in visto if any)  |     |
| (Write-in vote, if any)   |     |
| For County Treasurer      |     |
| Vote for no more than One |     |
|                           |     |
| Angela Burrows            | ^   |
| Adam Hoffman              |     |
|                           |     |
|                           |     |
| (Write-in vote, if any)   |     |
| For County Recorder       |     |
|                           |     |
| Vote for no more than One |     |
| ○ Missy Thurm             |     |
|                           |     |
|                           |     |
|                           |     |
| (Write-in vote, if any)   |     |
| For County Attorney       |     |
| Vote for no more than One |     |
| Darius P. R. Robinson     |     |
|                           |     |
|                           |     |
|                           |     |
| (Write-in vote, if any)   |     |
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TURN BALLOT OVER