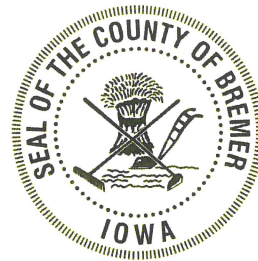


OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Bremer County, Iowa  
Tuesday, June 7, 2022

#3 Dayton Twp/Sumner No. 2 Twp/City of Sumner - 00300



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

Vote for no more than One

- Glenn Hurst
- Abby Finkenauer
- Michael Franken
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 2**

Vote for no more than One

- Liz Mathis
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

- Deidre DeJear
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

Vote for no more than One

- Joel Miller
- Eric Van Lancker
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

- Rob Sand
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

- Michael L. Fitzgerald
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

- John Norwood
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

- Tom Miller
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 29**

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 58**

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Supervisor District 3**

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

- Jill S. Dashner
- 

\_\_\_\_\_  
(Write-in vote, if any)